

# St. Barnabas

## EPISCOPAL PARISH

The Holy Eucharist

March 8, 2026

Third Sunday of Lent

### THE PRELUDE

*Impromptu in A-Flat Major*

Franz Schubert

Rebecca Marshall

## *The Liturgy of Gathering*

*Please stand in body or spirit.*

### THE GATHERING HYMN

## Come, Thou Fount of Every Blessing H-686

Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace! Streams of  
 Here I find my great - est trea - sure; hith - er, by thy help, I've come; and I  
 Oh, to grace how great a debt - or dai - ly I'm con - strained to be! Let thy

mer - cy nev - er ceas - ing, call for songs of loud - est praise. Teach me\_  
 hope, by thy good plea - sure, safe - ly to ar - rive at home. Je - sus\_  
 good - ness, like a fet - ter, bind my wan - dering heart to thee: prone to\_

some me - lo - dious son - net, sung by\_ flam - ing tongues a - bove. Praise the  
 sought me when a stran - ger wan - dering from the fold of God; God, to  
 wan - der, Lord, I feel\_ it, prone to\_ leave the God I love; here's my

mount! Oh, fix me on it, mount of God's un - chang - ing love.  
 res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 heart, oh, take and seal it, seal it for thy courts a - bove.

### THE OPENING ACCLAMATION

Blessed be the God of our salvation:

**Who bears our burdens and forgives our sins.**



*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm 95**

**Venite, exultemus**

Come, let us sing to the LORD; \*

let us shout for joy to the Rock of our salvation.

**Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.**

For the LORD is a great God, \*

and a great King above all gods.

**In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.**

The sea is his, for he made it, \*

and his hands have molded the dry land.

**Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.**

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

**Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.**

They put me to the test, \*

though they had seen my works.

**Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."**

So I swore in my wrath, \*

"They shall not enter into my rest."

**THE CHRISTIAN SCRIPTURES**

***Romans 5:1-11***

A reading from the letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and

endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*A brief silence, then:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand in body or spirit.*

## **THE GOSPEL ACCLAMATION \***

### Return to the Lord, Your God

Re - turn to the Lord, your\_ God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

## **THE HOLY GOSPEL**

***John 4:5-42***

The Holy Gospel of Our Lord Jesus Christ according to John.

**Glory to you, O Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*A brief silence, then:*

The Gospel of Christ.

**Praise to you, O Christ.**

*Please be seated.*

**THE HOMILY**

**Rev. Garry Horle**

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,**

**maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
With the Father and the Son she is worshiped and glorified,  
she has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.  
The prayer stations are on either side of the Altar. The refrain is sung once. \**

# O Lord Hear my Pray'r WLP-827

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r. Come and lis - ten to me. O".

*Officiant:* In this Lenten time of testing we come to you, Loving God, with these prayers and silences, trusting you encourage our petitions and minister to us.

*Reader:* We pray for the Universal Church, your people throughout the world and all leaders, including Archbishop Sarah, Presiding Bishop Sean, and our Bishop, Kym, as we seek to do your will.

## **Silence**

For Creation, that we may recognize signs of new and emerging life in what now a dormant time, and work to ensure that this renewal continues.

## **Silence**

For the leaders of the world that they may find ways to work together to maintain peace.

## **Silence**

For the leaders of our country that they remember the oath they have taken as they serve under authoritarian rule.

## **Silence**

For those in our country who are experiencing the violence of our immigration system.

## **Silence**

For those brave people showing up in our country and around the world to work for justice.

## **Silence**

For Casa De Paz, who welcomes recently released newcomers, Asylum seekers, and immigrants, by facilitating their next steps toward reunifications with loved ones in a dignifying way.

**Silence**

For St Barnabas, our leaders lay and ordained, as we seek to answer your call on our lives: to care for each other and those outside our walls.

**Silence**

For Patti, with gratitude for her compassion, grace, and skill as our Pastoral Associate these past years we pray that as she enters her retirement that she may be blessed with joy and fulfillment.

**Silence**

For those for whom we have been asked to pray especially, the Varnado family, Valerie, Larry and Cheryl, Josh and family, Emma, and those we name aloud or in silence.

**Silence**

For those we see no more but carry in our hearts, especially Velinda, Jimmy, and those we name in silence or aloud.

**Silence**

For each of us as we answer your call on our lives in this dangerous and frightening time.

**Silence**

*Celebrant:* We offer our gratitude as you receive our prayers and hold us as we go forward. **Amen**

*The refrain is sung once more. \**

**THE CONFESSION OF SIN**

Let us confess our sins to God.

*A brief silence is kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

**THE ABSOLUTION**

Almighty God have mercy on you, +forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

The peace of Christ be always with you.

**And also with you.**

*All share a greeting of peace.*

## **WELCOME AND ANNOUNCEMENTS**

# *The Liturgy of the Meal*

## **THE OFFERTORY**

### **The Offertory Sentence**

### **The Presentation of the Bread and Wine**

### **Offertory Music**

*O Love That Casts Out Fear*

Gilbert M. Martin

Choir

### **The Presentation of the Gifts**

*Please stand in body or spirit.*

### **The Offertory Hymn**

## **The Glory of These Forty Days H-143**

The \_ glo - ry \_ of these \_ for - ty days we cel - e - brate with songs of praise; for  
Christ, through \_ whom \_ all things \_ were made, him - self has fast - ed and has prayed.

## **THE GREAT THANKSGIVING**

## **Eucharistic Prayer I**

### **The Preface and Proper Preface**

God be with you.

### **And also with you**

Lift up your hearts.

### **We lift them to God.**

Let us give thanks to the Lord our God.

### **It is right to give our thanks and praise.**

*The Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Holy, Holy, Holy Lord

The musical score is written on five staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, featuring quarter and eighth notes with rests. The lyrics are written below the notes, with some words connected by hyphens. The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_ Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,\_\_\_ hea-ven and earth are full,\_\_\_  
full\_\_\_ of your glo - ry. Ho - san - na in the high - est, Ho - san - na in the  
high - est. Bless - ed is he who comes\_\_\_ in the name of the Lord.\_\_\_\_  
\_\_\_ Ho - san - na in the high - est. Ho - san - na in the high - est.

### *The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham, Sarah, and Hagar you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

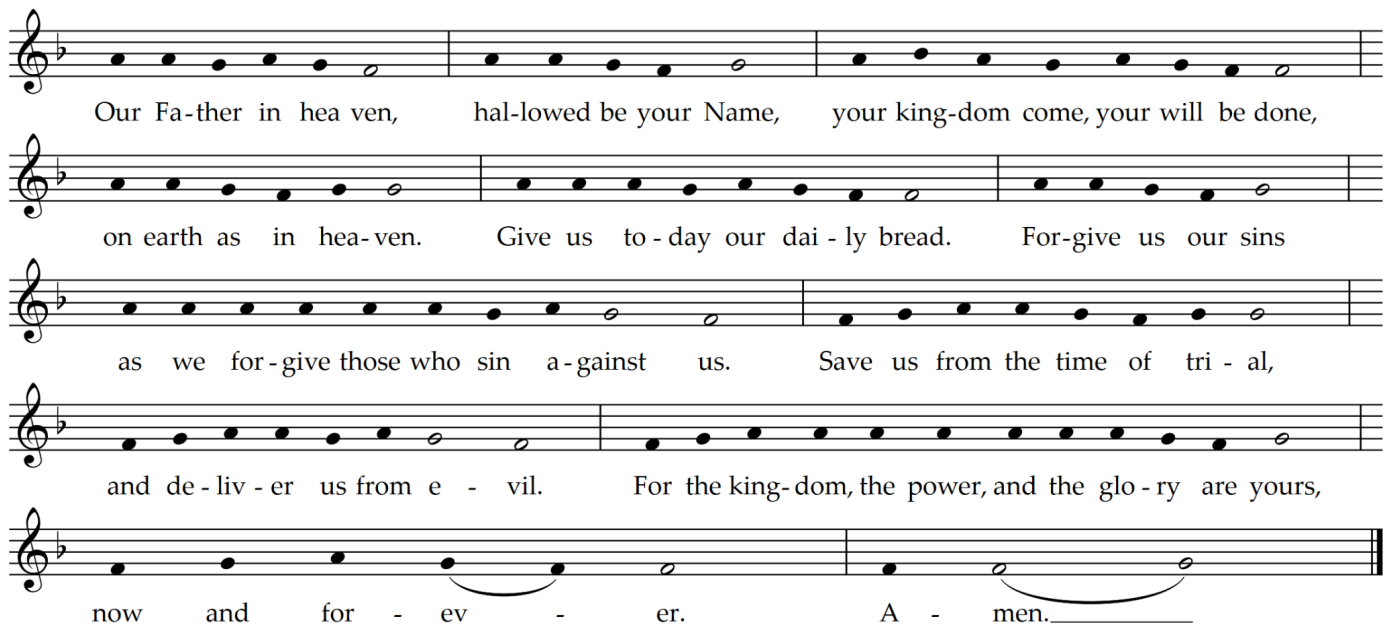
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

**The Lord's Prayer**

*It is our custom to hold hands during The Lord's Prayer.*

And now, as Jesus has taught us, we are bold to pray:



Our Fa-ther in hea ven, hal-owed be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-gainst us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
now and for-ev-er. A-men.

**The Breaking of the Bread and Fraction Anthem\***

We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share in the one bread.**

**Jesus, Lamb of God**



Je-sus, Lamb of God: have mer-cy on us. Je-sus, bear-er  
of our sins: have mer-cy on us. Je-sus, re-deem-er, re-  
deem-er of the world: give us your peace, give us your peace.

## The Invitation To Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

*Please be seated.*

*This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.*

*Please stand in body or spirit.*

## THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

*N. in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.*

**We who are many are one Body, because we all share one Bread, one Cup.**

## THE PRAYER AFTER COMMUNION

Let us pray... Loving God,

**we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## *The Liturgy of Sending*

## THE SOLEMN PRAYER OVER THE PEOPLE

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

## THE SENDING HYMN

### O Love That Casts Out Fear H-700

O love that casts out fear, O love that casts out  
True sun - light of the soul, sur - round us as we  
Great love of God, come in! Well - spring of heaven - ly  
Love of the liv - ing God, of Fa - ther and of

sin, tar - ry no more with - out, but come and dwell with - in.  
go; so shall our way be safe, our feet no stray - ing know.  
peace; thou Liv - ing Wa - ter, come! Spring up, and nev - er cease.  
Son; love of the Ho - ly Ghost, fill thou each need - y one.

## THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## THE POSTLUDE

*French Suite No. 4 in E-flat*

J.S. Bach

Rebecca Marshall

*\*Hymn music and lyrics are reprinted under One License #A-729701.*

### *Those In Need of Prayer*

Dennis Kennedy, Marty and Diana Flahive, Meghann Mayes, Brian Reid, Kate, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Betsy Wier, Rachel Lee Nakamoto, Kitty, Agatha Morrell, Valerie, Larry and Cheryl Volmert, Josh and family, Emma Griffis, the Noteman family, Cathy Manning Smith, Margaret Noteman, Janet Manning, Bud O'Dell, Lois Weber, Rhondda Grant, Jack Suter, Marsi and Elsa Najdeni, Silvia and Humberto Garcia, Hilda Garcia, the Price family, the Reid family, Ann, Maureen Owen, Jim Hayes, the Corrigan family, the Santillanes family, the Simpson family, the Avery family, Skyler Spettel, the Tolve family, the Van Auken family, Steve Holt and Ginny Schrag, Michael Sanders, the Richardson family, the Varnado family, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, and those who suffer from conflict and natural and human disaster.

### **New to the prayer list**

The Varnado family

### **Those who have died**

Velinda Varnado, longtime parishioner and friend, Jimmy Richardson, dad of Hal Richardson. Rest eternal grant them, O Lord, and let light perpetual shine upon them.

### *This Week's Parish Schedule*

#### **Sunday, March 8: Third Sunday in Lent**

- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: The Forum in Grant Hall

#### **Tuesday, March 10**

- 10:00 am: Staff Meeting

- 6:00 pm: Holy Solitude Book Study
- Wednesday, March 11**
- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
  - 12:00 pm: Outreach Committee Meeting via Zoom

#### **Thursday, March 12**

- 7:00 pm: Choir Rehearsal in the Sanctuary

#### **Sunday, March 15: Fourth Sunday in Lent**

- 9:20 am: Children's Spiritual Formation in the Godly Play Room
- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: The Forum in Grant Hall
- 3:45 pm: Multi-church Youth Group at Christ Episcopal Church in Castle Rock

### *Birthdays*

Michael Coston	March 10
Bryn Williams	March 13

### *Announcements*

#### **WELCOME TODAY'S PRIEST GARRY HORLE**

Rev. Meredith is away for a planned vacation this week and the Rev. Garry Horle graciously agreed to join St. Barnabas to preside and preach. Rev. Garry is a former parishioner and senior warden from St. Barnabas. Thank you for being with us today!

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**UPCOMING FORUM  
IN GRANT HALL  
AT 11:00**

**Today Sunday, March 8: Lenten Practices-Then & Now hosted by Diana Whitley.** Lent begins this week with Ash Wednesday. Lent wasn't always an invitation to deepen one's relationship with God in preparation for the Celebration of Easter. For much of Christian history, Lenten Practices were an expectation. Come reflect on Lenten Practices through the ages. Share what has been meaningful to you. Consider a Lenten Practice you might try this year.

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**MARCH GIVING-2-OTHERS  
Casa De Paz**

Casa de Paz (House of Peace) is the March recipient of the Giving-to-Others program. Located across the street from the large Aurora ICE Detention Center, Casa's mission is to provide a safe temporary space when immigrants are released from detention so they can connect with loved ones and make travel arrangements to their destinations. After a period of time with many fewer releases, the number of people released is now at about 7 to 10 per day on average, and most detainees are from out of state. Casa provides warm clothing, money for travel, snacks, and toiletries. They are very appreciative of our financial help for this important mission, and St Barnabas has supported them since about 2019 or earlier. For those who were around back then, soup group chose Casa de Paz to receive money raised from the soup donations. For more information on the organization, visit [casadepazcolorado.org](http://casadepazcolorado.org).

The St. Barnabas Social Justice Committee has been very active in the past few months, advocating on immigration issues. Here's an opportunity to support a non-profit in our community that has been doing good work with immigrants. Please be generous by donating online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it.

<https://onrealm.org/stbdenver/-/form/give/2others>

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**UPCOMING HOLY WEEK AND EASTER SERVICES AND CELEBRATIONS**

**Holy Week**

**Sunday, March 29**

- 9:30am: Palm Sunday

**Thursday, April 2**

- 7:00 pm: Maundy Thursday Eucharist and Foot Washing

**Friday, April 3**

- 12:00 pm & 7:00pm: Good Friday Services

**Saturday, April 4**

- 9:00 am - 11:30 am: Holy Saturday in Holy Solitude

**Easter Sunday**

**April 5: The Resurrection of our Lord Jesus Christ**

- 9:30 am: Holy Eucharist in the sanctuary
- 11:00 am: Easter Egg Hunt on the Patio

\*Coffee hour will be hosted by the Community Life Committee

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**EASTER LILIES AND SPRING FLOWERS**

Would you like to make a special offering to go toward the Easter Flowers that will adorn our sanctuary on Easter Sunday? Let us know who you would like your donation to be in memory of or in honor of. Sign up on the back table in Lukens. **Suggested donation: \$20.**

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**PATTI'S RETIREMENT  
SERVICE AND RECEPTION  
SUNDAY APRIL 12**

You are warmly invited to join us on Sunday, April 12, as we celebrate Patti's nine years of faithful ministry at St. Barnabas and give thanks for the many ways she has shaped and blessed our life together. Following a very special worship, we will gather for a joyful celebration to share stories, laughter, and gratitude as we bless her into this new chapter.

Please RSVP to help us plan for food (<https://linktr.ee/stbdenver>). Please send photographs to [juliagwade@gmail.com](mailto:juliagwade@gmail.com) by Wednesday, April 1st.

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**ASHER'S ORDINATION & INSTALLATION  
SATURDAY, APRIL 11**

You are invited to join us to celebrate the ordination to the Ministry of Word and Sacrament of Asher Vincent. It will take on Saturday, April 11th at 2:00pm at All Saints Lutheran Church (15625 E Iliff Ave, Aurora, CO 80013). Then Asher's installation as the Pastor of Saron Lutheran Church by Bishop Meghan Johnston Aelabouni will be on Sunday, April 12th at 5:00pm at Saron (1656 Main St, Strasburg, CO 80136).

RSVP at <https://linktr.ee/stbdenver> so that we can plan on your presence for the service & reception to follow.

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**ST. BARNABAS AUCTION  
SATURDAY, MAY 30  
4-7 PM**

This silent and oral auction will have affordable offerings and activities for everyone donated by St. B folks, with generous donations such as trips, sports tickets, a free dinner, and other exciting events. Consider what you'll donate to the auction **Want to help with this fun event?** Text or call **Sis Flor (708-288-0333)** or **Barb Mattison (303-322-4878)**, Auction Co-chairs, and sign up to help.

**Our St. Barnabas Auction – the Gift that Keeps on Giving!**

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**SHOW & TELL WORKING GROUP**

The Episcopal Diocese of Colorado is offering support for church communications valued at \$8,000+ for a project called 'Show & Tell: Stories

for the Nones, Dones, and Disconnected.' This will be a unique opportunity to get what is special about St. Barnabas in particular out beyond our current reach. Through hands-on training, one-on-one coaching with a professional communications consultant, and the creation of high-quality digital media, congregations that participate will gain practical tools to share their story with clarity, confidence, and creativity - especially with younger generations and new audiences.

To learn more email [meredith.rogers@stbdenver.org](mailto:meredith.rogers@stbdenver.org) to express your interest in joining the work group. You don't have to be "tech savvy" to join!

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**ST. BARNABAS JOINS COLORADO  
IMMIGRANT RIGHTS COALITION (CIRC)**

Colorado Immigrant Rights Coalition (CIRC) is a statewide membership-based coalition of immigrant, labor, interfaith, youth and ally organizations founded to build a unified statewide voice to improve the lives of immigrants and refugees in Colorado and the United States. St. Barnabas has joined this organization which means that you now have access to their resources as a member here. If you are interested in receiving their communications and learning more about getting involved, sign up on the sheet in Lukens for you to share your information.

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**ACTION ALERT:  
CONDEMN ATTACK ON IRAN  
AND ASSERT WAR POWERS**

The United States military strikes on Iran represent a continued disregard for national and international law. Please tell your members of Congress to do all they can to stop escalating violence. Take action and visit.

<https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts>

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# *St. Barnabas Episcopal Parish*

1280 Vine St., Denver, CO 80206

303.388.6469

[www.stbdenver.org/](http://www.stbdenver.org/)

[office@stbdenver.org](mailto:office@stbdenver.org)

*Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.*

## **Welcome to St. Barnabas!**

**We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.**

**Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.**

### *Staff*

<b>Rector</b>	<b><i>The Rev. Meredith Rogers</i></b> (she/her)
<b>Pastoral Associate</b>	<b><i>Ms. Patti Walter</i></b> (she/her)
<b>Music Director</b>	<b><i>Ms. Nichole Young</i></b> (she/her)
<b>Parish Administrator</b>	<b><i>Ms. Keisha Masby</i></b> (she/her)

### *Leadership*

<b>Mr. Kent Freed, Sr. Warden</b>	(he/him)
<b>Mr. Jim Hayes, Jr. Warden</b>	(he/him)
<b>Mr. Ed Wolfrum, Treasurer</b>	(he/him)
<b>Mr. David Ford, Clerk of the Vestry</b>	(he/him)
<b>Mr. Mikolaj Badosz, Member of Vestry (2029)</b>	(he/him)
<b>Ms. Suzy Stolwyk, Member of Vestry (2029)</b>	(she/her)
<b>Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027)</b>	(she/her)
<b>Mr. Bill Lundgren, Member of Vestry (2027)</b>	(he/him)
<b>Dr. John Graves, Member of Vestry (2028)</b>	(he/him)
<b>Ms. Sis Flor, Member of Vestry (2028)</b>	(she/her)