

# St. Barnabas EPISCOPAL PARISH

The Holy Eucharist

March 22, 2026

Fifth Sunday in Lent

## THE PRELUDE

*Ave Verum*

W.A. Mozart

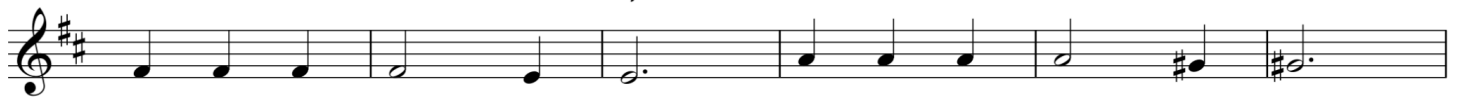
Rebecca Marshall

## *The Liturgy of Gathering*

*Please stand in body or spirit.*

## THE GATHERING HYMN

### Breathe on Me, Breath of God H-508



Breathe on me, Breath of God, fill me with life a - new,  
Breathe on me, Breath of God, un - til my heart is pure,  
Breathe on me, Breath of God, till I am whol - ly thine,  
Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do\_ what thou wouldst do.  
un - til with thee I will one will, to do\_ or to en - dure.  
till all this earth - ly part of me glows with\_ thy fire di - vine.  
but live with thee the per - fect life of thine\_ e - ter - ni - ty.

## THE OPENING ACCLAMATION

Blessed be the God of our salvation:

**Who bears our burdens and forgives our sins.**

## THE COLLECT FOR PURITY

Let us pray. **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**



Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

*A brief silence, then:*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

## **Psalm 130**

## **De profundis**

Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

**If you, LORD, were to note what is done amiss, \***  
**O Lord, who could stand?**

For there is forgiveness with you; \*  
therefore you shall be feared.

**I wait for the LORD; my soul waits for him; \***  
**in his word is my hope.**

My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

**O Israel, wait for the LORD, \***  
**for with the LORD there is mercy;**

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## **THE CHRISTIAN SCRIPTURES**

## **Romans 8:6-11**

A reading from the letter of Paul to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.



When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*A brief silence, then:*

The Gospel of Christ.

**Praise to you, O Christ.**

*Please be seated.*

**THE HOMILY**

**Rev. Meredith Rogers**

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
With the Father and the Son she is worshiped and glorified,  
she has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

*It is our custom to light candles for those who are sick or distressed and to remember those who have died.  
The prayer stations are on either side of the Altar. The refrain is sung once. \**

## **O Lord Hear my Pray'r WLP-827**

O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O

Lord hear my pray'r. O Lord hear my pray'r. Come and lis - ten to me. O

*Officiant:* In this Lenten time of testing we come to you, Loving God, with these prayers and silences, trusting you encourage our petitions and minister to us.

*Reader:* We pray for the Universal Church, your people throughout the world and all leaders, including Archbishop Sarah, Presiding Bishop Sean, and our Bishop, Kym, as we seek to do your will.

**Silence**

For Creation, that we may recognize signs of new and emerging life in what now a dormant time, and work to ensure that this renewal continues.

**Silence**

For the leaders of the world that they may find ways to work together to maintain peace.

**Silence**

For the leaders of our country that they remember the oath they have taken as they serve under authoritarian rule.

**Silence**

For those in our country who are experiencing the violence of our immigration system.

**Silence**

For those brave people showing up in our country and around the world to work for justice.

**Silence**

For Casa De Paz, who welcomes recently released newcomers, Asylum seekers, and immigrants, by facilitating their next steps toward reunifications with loved ones in a dignifying way.

**Silence**

For St Barnabas, our leaders lay and ordained, as we seek to answer your call on our lives: to care for each other and those outside our walls.

**Silence**

For Patti, with gratitude for her compassion, grace, and skill as our Pastoral Associate these past years we pray that as she enters her retirement that she may be blessed with joy and fulfillment.

**Silence**

For those for whom we have been asked to pray especially, Lois, Rhondda, Jack, Marsi and Elsa, Silvia and Humberto and those we name aloud or in silence.

**Silence**

For those we see no more but carry in our hearts, especially George, and those we name in silence or aloud.

**Silence**

For each of us as we answer your call on our lives in this dangerous and frightening time.

### **Silence**

*Celebrant:* We offer our gratitude as you receive our prayers and hold us as we go forward. **Amen**

*The refrain is sung once more. \**

### **THE CONFESSION OF SIN**

Let us confess our sins to God.

*A brief silence is kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

### **THE ABSOLUTION**

Almighty God have mercy on you, +forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

The peace of Christ be always with you.

**And also with you.**

*All share a greeting of peace.*

### **WELCOME AND ANNOUNCEMENTS**

## *The Liturgy of the Meal*

### **THE OFFERTORY**

**The Offertory Sentence**

**The Presentation of the Bread and Wine**

#### **Offertory Music**

*The Wayfaring Stranger*

Stephen Caracciolo

Choir

**The Presentation of the Gifts**

*Please stand in body or spirit.*

**The Offertory Hymn**

# The Glory of These Forty Days H-143

The \_ glo - ry \_ of these \_ for - ty days we cel - e - brate with songs of praise; for  
Christ, through \_ whom \_ all things \_ were made, him - self has fast - ed and has prayed.

## THE GREAT THANKSGIVING The Preface and Proper Preface

## Eucharistic Prayer I

God be with you.

**And also with you**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_ Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,\_\_\_ hea-ven and earth are full,\_\_\_  
full\_\_\_ of your glo - ry. Ho-san - na in the high - est, Ho-san - na in the  
high - est. Bless - ed is he who comes\_\_\_ in the name of the Lord.\_\_\_\_  
*The Celebrant continues*  
\_\_\_ Ho-san - na in the high - est. Ho-san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham, Sarah, and Hagar you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters, sons, and children, that with Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

**The Lord's Prayer**

*It is our custom to hold hands during The Lord's Prayer.*

And now, as Jesus has taught us, we are bold to pray:

Our Fa-ther in hea ven, hal-losed be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-against us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
now and for-ev-er. A-men.

**The Breaking of the Bread and Fraction Anthem\***

We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share in the one bread.**

**Jesus, Lamb of God**

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er  
of our sins: have mer - cy on us. Je - sus, re - deem - er, re -  
deem - er of the world: give us your peace, give us your peace.

**The Invitation To Communion**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

*Please be seated.*

*This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to*

partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

Please stand in body or spirit.

### THE SENDING OUT OF EUCHARISTIC VISITORS (Occasional)

N. in the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's Body and Blood.

**We who are many are one Body, because we all share one Bread, one Cup.**

### THE PRAYER AFTER COMMUNION

Let us pray... Loving God,

**we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## *The Liturgy of Sending*

### THE SOLEMN PRAYER OVER THE PEOPLE

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

### THE SENDING HYMN

## I am the Bread of Life H-335

1. I am the bread of life; they who come to me shall not hun-ger; they who be-  
 2. Bread that I will give is my Flesh for the life of the world, and they who  
 4. I am the re-sur-rec-tion, I am the life. They who be-

lieve in me shall not thirst. No one can come to me un-less the Fa-ther  
 eat of this bread, they shall live for ev-er, they shall live for  
 lieve in me, e-ven if they die, they shall live for

*Refrain*

draw them. And I will raise them up, and I will raise them up, and I will  
 ev-er.  
 ev-er.

1-3 | *Final Ending*

raise them up on the last day. 2. The day.  
 4. -

## THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

## THE POSTLUDE

*Sonata in A Major*

Domenico Scarlatti

Rebecca Marshall

*\*Hymn music and lyrics are reprinted under One License #A-729701.*

### *Those In Need of Prayer*

Dennis Kennedy, Marty and Diana Flahive, Meghann Mayes, Brian Reid, Kate, Matt and Suzy Stolwyk, Spencer Mize, Deb Sawtelle, Betsy Wier, Rachel Lee Nakamoto, Kitty, Agatha Morrell, Valerie, Larry and Cheryl Volmert, Josh and family, Emma Griffis, the Noteman family, Cathy Manning Smith, Margaret Noteman, Janet Manning, Bud O'Dell, Lois Weber, Rhondda Grant, Jack Suter, Marsi and Elsa Najdeni, Silvia and Humberto Garcia, Hilda Garcia, the Price family, the Reid family, Ann, Maureen Owen, Jim Hayes, the Corrigan family, the Santillanes family, the Simpson family, the Avery family, Skyler Spettel, the Tolve family, the Van Auken family, Steve Holt and Ginny Schrag, Michael Sanders, the Richardson family, the Varnado family, Rev. Deb Angell, The Potter family, Melanie Grant, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, and those who suffer from conflict and natural and human disaster.

### **New to the prayer list**

The Potter family; Melanie Grant, sister-in-law to Rhondda Grant

### **Those who have died**

George Potter, brother of Tom Potter. Rest eternal grant them, O Lord, and let light perpetual shine upon them.

### *This Week's Parish Schedule*

#### **Sunday, March 22: Fifth Sunday in Lent**

- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: The Forum in Grant Hall

- 11:00 am: Meet and Greet with L'Ecole's Director Kelly Smith
- 3:00 pm: Social Justice Gathering of Episcopal Parishes at St. Luke's
- Diocesan Youth Overnight at St. John's Cathedral

#### **Tuesday, March 24**

- 10:00 am: Staff Meeting
- 1:00 pm: Worship and the Arts Meeting via zoom
- 6:00 pm: Holy Solitude Book Study

#### **Wednesday, March 25**

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room
- 7:00 pm: Vestry Meeting in Grant Hall

#### **Thursday, March 26**

- 7:00 pm: Choir Rehearsal in the Sanctuary

#### **Saturday, March 28**

- 12:30 pm: No Kings March with the Social Justice Committee at Denver Capitol

#### **Sunday, March 29: The Sunday of the Passion: Palm Sunday**

- 9:30 am: Holy Eucharist (sung) in the Sanctuary
- 11:00 am: The Forum in Grant Hall

### *Birthdays*

Louis Brennan	March 26
Ed Wolfrum	March 26
Rachel Sefton	March 27
Toni Potter	March 28

### *Anniversaries*

Warren and Becky Blanc      March 21

*Announcements*

**COFFEE HOUR  
TODAY WITH  
L'ECOLE DE DENVER**

After service today we are joined by the Director of L'Ecole De Denver, Kelly Smith. We are grateful to grow the partnership between the school and the church stronger, so please introduce yourself to Kelly at Coffee Hour!

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**UPCOMING FORUM  
IN GRANT HALL  
AT 11:00**

**Today Sunday, March 22: Spirituality-hosted by Toni Stone.** As we stand on the edge of Holy Week, this forum invites you to deepen your experience of this season with a reflection on the Paschal Mystery and how it intersects with our daily lives. How is Jesus' life, death, resurrection, ascension, and gift of the Holy Spirit both our pattern and our promise?

**Next Sunday, March 29: No forum on Palm Sunday**

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**UPCOMING HOLY WEEK AND EASTER SERVICES AND CELEBRATIONS**

Holy Week

**Sunday, March 29**

- 9:30am: Palm Sunday

**Thursday, April 2**

- 7:00 pm: Maundy Thursday Eucharist and Foot Washing

**Friday, April 3**

- 12:00 pm & 7:00pm: Good Friday Services

**Saturday, April 4**

- 9:00 am - 11:30 am: Holy Saturday in Holy Solitude

Easter Sunday

**April 5: The Resurrection of our Lord Jesus Christ**

- 9:30 am: Holy Eucharist in the sanctuary
- 11:00 am: Easter Egg Hunt on the Patio

**\*Coffee hour will be hosted by the Community Life Committee**

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**EASTER LILIES AND SPRING FLOWERS**

Would you like to make a special offering to go toward the Easter Flowers that will adorn our sanctuary on Easter Sunday? Let us know who you would like your donation to be in memory of or in honor of. Sign up on the back table in Lukens.

**Suggested donation: \$20.**

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**JOIN THE SOCIAL JUSTICE COMMITTEE  
AT THE NO KINGS MARCH SATURDAY,  
MARCH 28 AT DENVER CAPITOL**

Meet the Social Justice Committee along with other Episcopalians on the Southeast Corner of Colfax and Lincoln at 12:30pm, Saturday, March 28. March starts at 1pm. Wear red. Consider a red bandana, scarf, or hat.

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**HOLY SATURDAY SOLITUDE RETREAT  
SATURDAY, APRIL 4 AT 9:00 - 11:30**

Come and engage in a morning of solitude and silence together with other folks on their Lenten journey. Holy Saturday is known as a day of waiting and so we invite you to come and wait on God together. We have the entire church reserved so that participants can spread out and choose how to spend their time alone, whether that be journaling, reading, and just staring out the window at God's creation. If the weather permits, we'll have use of the labyrinth, too. We will provide materials to use if you so desire and snacks to munch on throughout the morning. If you have questions, contact Patti Walter [patti.walter@stbdenver.org](mailto:patti.walter@stbdenver.org)

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**PATTI'S RETIREMENT  
SERVICE AND RECEPTION  
SUNDAY APRIL 12**

Join us on Sunday, April 12, as we celebrate Patti's nine years of faithful ministry at St. Barnabas. Following a very special worship, we will gather for a joyful celebration to share stories, laughter, and gratitude as we bless her into this new chapter.

The Community Life Committee will be providing egg casseroles, drinks, decorations, and are **kindly asking for volunteers to bring in fruit, pastries, or a breakfast meat.** Please RSVP at this link (<https://linktr.ee/stbdenver>) or on the signup sheet after service and select the food item you would like to bring.

We want the next chapter in Patti’s life to be full of love and fulfillment. We would like to create and present Patti a book of “Retirement Advice”, filled with your great advice on little things, big and small, that either you yourself or someone you know have done to make retirement one of the best times of life! **Please send your advice to Carolyn Wolfrum by April 10th** at [cwolfrum93@gmail.com](mailto:cwolfrum93@gmail.com). Please send photographs to [juliagwade@gmail.com](mailto:juliagwade@gmail.com) by **Wednesday, April 1st.**

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**ASHER'S ORDINATION & INSTALLATION  
SATURDAY, APRIL 11**

You are invited to join us to celebrate the ordination to the Ministry of Word and Sacrament of Asher Vincent. It will be on Saturday, April 11th at 2:00pm at All Saints Lutheran Church (15625 E Iliff Ave, Aurora, CO 80013). Then Asher's installation as the Pastor of Saron Lutheran Church by Bishop Meghan Johnston Aelabouni will be on Sunday, April 12th at 5:00pm at Saron (1656 Main St, Strasburg, CO 80136). RSVP at <https://linktr.ee/stbdenver> so that we can plan on your presence for the service & reception to follow.

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**MARCH GIVING-2-OTHERS**  
Casa De Paz

Casa de Paz (House of Peace) is the March recipient of the Giving-to-Others program. Located across the street from the large Aurora ICE Detention Center, Casa's mission is to provide a safe temporary space when immigrants are released from detention so they can connect with loved ones and make travel arrangements to their destinations.

After a period of time with many fewer releases, the number of people released is now at about 7 to 10 per day on average, and most detainees are from out of state. Casa provides warm clothing, money for travel, snacks, and toiletries. They are very appreciative of our financial help for this important mission, and St Barnabas has supported them since about 2019 or earlier. For those who were around back then, soup group chose Casa de Paz to receive money raised from the soup donations. For more information on the organization, visit [casadepazcolorado.org](https://casadepazcolorado.org).

The St. Barnabas Social Justice Committee has been very active in the past few months, advocating on immigration issues. Here’s an opportunity to support a non-profit in our community that has been doing good work with immigrants. Please be generous by donating online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it.

<https://onrealm.org/stbdenver/-/form/give/2others>

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**ST. BARNABAS HOST FLAMY GRANT  
THURSDAY, APRIL 16TH AT 7 PM  
DOORS OPEN AT 6:30 PM  
TICKETS \$15-20 (fee not included)  
CHILDREN UNDER 12 FREE**

For those who have not yet heard the good news about Flamy Grant: Flamy Grant is a trailblazing drag queen and musician from Asheville, North Carolina, with over 1.5 million streams on digital music platforms. Snatching trophies for both songwriting and stage, this powerhouse performer beautifully blends her Appalachian roots, drag artistry, and musical excellence to deliver a fearless and flamboyant show like no other. Get your tickets at

[www.eventbrite.com/e/flamy-grant-live-in-concert-with-heather-mae-tickets-1983051327904?](https://www.eventbrite.com/e/flamy-grant-live-in-concert-with-heather-mae-tickets-1983051327904?)

# *St. Barnabas Episcopal Parish*

1280 Vine St., Denver, CO 80206

303.388.6469

[www.stbdenver.org/](http://www.stbdenver.org/)

[office@stbdenver.org](mailto:office@stbdenver.org)

*Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.*

## **Welcome to St. Barnabas!**

**We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.**

**Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.**

### *Staff*

<b>Rector</b>	<b><i>The Rev. Meredith Rogers</i></b> (she/her)
<b>Pastoral Associate</b>	<b><i>Ms. Patti Walter</i></b> (she/her)
<b>Music Director</b>	<b><i>Ms. Nichole Young</i></b> (she/her)
<b>Parish Administrator</b>	<b><i>Ms. Keisha Masby</i></b> (she/her)

### *Leadership*

**Mr. Kent Freed, Sr. Warden** (he/him)  
**Mr. Jim Hayes, Jr. Warden** (he/him)  
**Mr. Ed Wolfrum, Treasurer** (he/him)  
**Mr. David Ford, Clerk of the Vestry** (he/him)  
**Mr. Mikolaj Badosz, Member of Vestry (2029)** (he/him)  
**Ms. Suzy Stolwyk, Member of Vestry (2029)** (she/her)  
**Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027)** (she/her)  
**Mr. Bill Lundgren, Member of Vestry (2027)** (he/him)  
**Dr. John Graves, Member of Vestry (2028)** (he/him)  
**Ms. Sis Flor, Member of Vestry (2028)** (she/her)